



**GWAS CHAMPIONSHIP AND JUNIOR INTERCOUNTIES**

**Target faces sponsored by The Archery Shop**

**Venue – Purbeck sports centre, Worgret Road, Wareham BH20 4PH**

**Date – 2<sup>nd</sup> September 2017**

**Assembly: 10am , 1 end of Practice: 10.15am**

**Judges – John Cunningham (JIC), Paul Burden, Adrian Gifkins and Richard Jones**

**Gentleman patron – Mr Tony Bernard from the Steve Bernard foundation**

**Rounds:**

Metric 1	70m, 60m, 50m, 30m	Boys 16 & 17
Metric 2	60m, 50m, 40m, 20m	Boys 14 & 15, Girls 16 & 17
Metric 3	50m, 40m, 30m, 20m	Boys 12 & 13, Girls 14 & 15
Metric 4	40m, 30m, 20m, 10m	Boys Under 12, Girls 12 & 13
Metric 5	30m, 20m, 15m, 10m	Girls Under 12
	Distances 1 and 2 – 6 Arrow ends, 122cm face	
	Distances 3 and 4 – 3 Arrow ends, 80 cm face	

- Entry fee** £6.00 (checks made payable to GWAS)
- Closing Date** 25<sup>th</sup> August 2017 or earlier if target list is full.
- Dress Regulation** This shoot has record status so Archery GB Dress code rule 307 will apply. If not appropriately dressed, you will not be able to shoot.
- Rules** Archery GB Rules of Shooting:
- Photography** Cameras to be registered with the Tournament Organiser
- Drugs Testing** Record Status shoots will be liable for drugs testing and competitors approached to give samples must comply – a refusal will be treated as a positive result. A parent/guardian must sign entries to signify agreement.
- Refreshments** Available for purchase from 8am in All Stars Café/Bar (located within the sports centre)



**Entries To** Miss Vicky Burden, 110B Churchill Road, Parkstone, Poole, Dorset, BH12 2LX  
[missvickyburden@gmail.com](mailto:missvickyburden@gmail.com)  
 07922997590

Any queries or further information please Contact the Tournament organiser:

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Mst/Miss (First .....(Last).....DoB...../...../..... Age on 2nd Sept 17.....

Address.....

Telephone .....Club.....

Round Metric..... Bow Type..... County..... Archery GB No .....

Email Address.....

**Please sign to confirm your understanding of rules of shooting and scoring.....**

Disabilities: if so, write on the back of the entry form. I.e. In a wheelchair or need to stay on the line.

Archers Signature.....Parent/Guardian Signature.....